

Avalon Fire/Rescue District
Commissioner Meeting Minutes

Date: 2 March 2020

Call to Order: The regular meeting of the Avalon Fire Protection District was called to order by Chairman Rod Johnson at 7:00 p.m. at the North Firehouse, 5408 Mulat Road, Milton, FL 32583.

Quorum: Commissioners present: Rodney Johnson, Don Galbraith, Paul Hazucha, Mark Talbott, and Wes Woodham. Chief Sid Wiggins, ex-officio was also present.

Attendance Names: Sandy Luntsford and Doug Thornton.

Minutes: Mark Talbott moved and Paul Hazucha seconded to approve the minutes of the 17 February 2020 regular board of commissioners meeting. The motion passed 5-0.

Treasurer's Report: The Treasurer's Report of 1 March 2020 is attached, reviewed and accepted.

Chief's Report: February 2020

Structure Fires	0	Man Power Statistics	
Vehicle Fires	2	Man Hours - Call	227
Grass/Woods/Trash Fires	3	Other - Train./Mtgs/Maint.	135
Power Lines Down/Trans. Fire	0	Classes	264
MVA	6	Standby/Fill ins	229/342
False Alarms	6	<u>Day Crew (6)</u>	<u>1482</u>
Gas Leak/Gas Spill	0	Total Hours MTD	2679
Medical	28		
Water Emergency	1	Avg. Personnel per call	5 per call
Misc.	8	40 Daytime Calls (8:00 - 16:00)	
<u>Mutual Aids</u>	<u>16</u>	30 Nighttime Calls (16:00 - 8:00)	
Total for Month	70		

Old Business: The continued new construction of commercial and residential properties within the district was discussed.

New Business: A concern regarding the dispatch computer at the north firehouse and its need for data backup was voiced. The current Emergency Reporting System (ERS) backs up any incident reports, but not in-house information such as pre-fire plans.

Comparison shopping will be conducted due to AT&T raising rates.

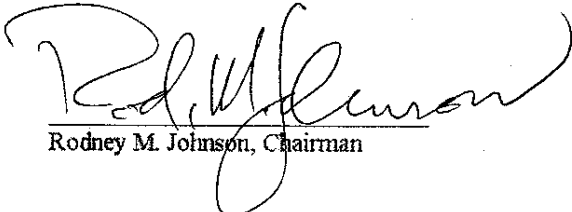
Correspondence and Communication: A request for employee records was received from florida@openthebooks.com. Adhering to Florida Statute 633.408 this information was not shared.


The Florida League of Cities is offering seminars pertaining to human resources and risk & safety management.

Tim MacGregor, senior legislative analyst for the Florida Legislature's Office of Program Policy Analysis and Government Accountability (OPPAGA), informed the district he will be the point of contact regarding the evaluation of fire/EMS services in Santa Rosa County.

Financial: Bills K-1 through K-16 approved for payment.

Adjournment: Chairman Johnson adjourned the meeting. The next regular meeting is scheduled for 7:00 p.m. 16 March 2020.


Rodney M. Johnson, Chairman


Wes Woodham, Secretary